



# THE CHILDREN'S BOOK COUNCIL OF AUSTRALIA (CBCA) SOUTH AUSTRALIAN BRANCH

## Digital Release and Entry Form

### Contact details:

Name:

Phone number:

### Details of organization:

Name:

City/ town/ suburb:

**Permission to use digital images, film and appearances of people within the footage in perpetuity.**

I, \_\_\_\_\_ of \_\_\_\_\_  
(name and address)

grant permission to CBCA SA Branch to use my photos and film for the 2021 CBCA Book of the Year Award film, in the lead up to the release of the film or for future use. I understand that the footage may be altered and the sequence may differ from submission.

By signing this form, I am agreeing to the release of my film for CBCA SA Branch to use. I have gained consent from all parties (including legal guardians) involved in the film using the Individual Digital Release Form provided. I gained consent from council or the owner of the premises where we have filmed.

Name (print):

Signature:

Date: